



# North County Chapterline

San Diego World Affairs Council

January, 2009

## The Prez Sez

by Bob Felt

With January and the new year approaching, the Board of Directors is focusing on desires for increasing membership and dues collection. We hope you have found the programs interesting so that we merit your membership and dues for yet another year. Talk up the SDWAC\_NC to your friends so we can increase our member base, and please give Neil and myself the benefit of program suggestions you might have.

We're happy to announce that Len Williams, our assistant treasurer, has agreed to take on the responsibilities of treasurer from Vince Garner; we thank Vince for his years of service. We can use help of someone as recording secretary for board meetings.

The Board asked me to poll members as to preferences for our annual meeting normally held in May or June. The people attending our December 11 meeting voted overwhelmingly to continue with a luncheon format with a speaker, so we're looking for help in coordinating this so we can relieve Arthur Schiff who has done such a good job over the past years. Also, we are asking for suggestions for a prominent speaker for the luncheon. Please contact me with any suggestions you might have.

We look back on 2008 as a successful year and thank the wonderful presenters and committee workers who have all contributed to make these programs work and to getting the word out to the community. I believe it goes a long way towards making Rancho Bernardo a special and enjoyable place to live.

We wish you all a happy holiday season and look forward to a successful 2009.

My phone number is 858-592-6087 and e-mail is [BOBNMFELT@SBCGLOBAL.NET](mailto:BOBNMFELT@SBCGLOBAL.NET)

### IT'S ANNUAL DUES TIME!

Please complete the application form below and return it with your check. Please fill in your current e-mail address so you can receive the newsletter by e-mail. Also, please indicate in the Application how you want to receive your newsletter: By mail to your home, by e-mail or both.

#### North County Chapter, Membership Application

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

#### Membership Categories

- \$60 Family
- \$50 Senior Family (+65)
- \$50 Individual
- \$40 Senior individuals (+65)
- \$15 Full time student
- \$100-\$499 Contributing

#### Send newsletter to:

- Home
- E-mail address
- Both Home & e-mail

(new membership: Jan. 1 to June 1 above rates apply to current year; July 1 to Sep't. 30 half of above rates apply; after Oct.1 above rates apply thru following year)

Make Checks payable to: **World Affairs Council**

Mail To: WAC-NCC, P.O. Box 28574, San Diego CA. 92198-0574

Check # \_\_\_\_\_ Date: \_\_\_\_\_

# Chapter's News

- ◆ Members will be saddened to learn of the passing of long-time member Edith Wilson. There will be a memorial service on Sunday, December 28<sup>th</sup>, 1pm. It will be held at Casa De Las Campañas, 18655 W. Bernardo drive, in the Theatre/Auditorium (rear building).
- ◆ Details of SDWAC and NCC events can be seen on [www.sdwac.org](http://www.sdwac.org). SDWAC office phone number is (619) 325-8200.



## North County Chapter

### January, 2009 Programs

10:00 AM, Thursdays at  
THE REMINGTON CLUB, 16916 HIERBA DRIVE, Rancho Bernardo\*

Everyone is welcome to attend and participate in these meetings - no charge, no need to reserve.

**Jan. 1: NEW YEARS DAY - No program**

**Jan. 8: Dr. William Wood**, Professor of History at Point Loma Nazarene University, will speak on **the history, economics and politics of Central Asia with a focus on current conditions**. Dr. Wood has conducted research on the former Soviet Union on numerous occasions beginning in 1988. He teaches both Islamic history and Russian history at PLNU.

**Jan. 15: Dr. John E. Rielly** will speak on the topic of **"The Foreign Policy of the Obama Administration"**. Dr. Rielly served as Executive Director and for thirty years President of the Chicago Council on Foreign Relations. Prior to that he taught at Harvard, worked at the Ford Foundation, and served in the U.S. Dept. of State as well as the U.S. Senate and White House as foreign policy assistant to Senator and Vice President Hubert Humphrey.

**Jan. 22: Dr. Al Meyers**, member, will speak on **"An enlightening Tour Through Serbia and its Neighbors"**. He will focus on those observations that have enriched his understanding of the region in a talk that will be part travelogue, and part social commentary.

**Jan. 29: Mr. John Silverwood**, San Diego resident, **will discuss his recent book *Black Wave: A Family's Adventure at Sea and the Disaster that Saved Them***. In 2003, John and Jean Silverwood put their life savings into a 55-foot sailboat and took their four children to sail the world. This is a true story of self-discovery and survival, tragedy and triumph.

**FOR FURTHER INFORMATION:** Call Neil Weinstein (858) 759-3389 or [neilwein@yahoo.com](mailto:neilwein@yahoo.com) or [vjoksimovich@gmail.com](mailto:vjoksimovich@gmail.com).

\*Remington Club, Phase II, is located behind Von's Market . **(Please do not park in the Club's parking area).**

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